

# AMOS

## ABOUT THE PROPHET:

- \* Amos was not a prophet “by career”, a “professional”.
- \* His home was in \_\_\_\_\_, \_\_\_\_\_ km south of Jerusalem.
- \* His preaching was not welcomed because he came from the South  
Jer 20:8-10 “...But His word was ... like a burning fire shut up in my bones...”  
I Cor 9:16 “For necessity is laid upon me; yea, woe is unto me, if I preach not...”

## DATE:

760 BC (Approximately during \_\_\_\_\_ reign)

## THE ENVIRONMENT:

Amos was preaching to a society that was opulent, abundant.

1. Time of Peace
2. Time of Prosperity
3. Time of Problems. Richness was not well distributed and everyone showed godliness but did not live \_\_\_\_\_  
(their hearts were far from the Lord).

## THE WAY OF WRITING:

- \* Amos must have been a valiant man; his preaching was direct without false pretense.
- \* Perhaps his lack of \_\_\_\_\_ made him look harsh or condemnatory but he was being faithful to the Lord. (Num 22:38 “...the word that God puts in my mouth, that \_\_\_\_\_”.)
- \* However, in several parts during the development of the book we see moments of tenderness, and at the end of the book we see a message of hope.

# OUTLINE FOR THE STUDENT

- 1) The Prophet, Time and Message (1:1-2)**
- 2) The Nations Called Because of their Transgressions (1:3-2:5)**
- 1:3-5 Damascus, \_\_\_\_\_ and \_\_\_\_\_ on its brothers
  - 1:6-8 Philistines \_\_\_\_\_ the people
  - 1:9-10 Phoenicia \_\_\_\_\_ the covenant
  - 1:11-12 Edom \_\_\_\_\_ its brother
  - 1:13-15 Ammon, \_\_\_\_\_ with the defenseless
  - 2:1-3 Moab, \_\_\_\_\_ with the dead ones (root of bitterness)
  - 2:4-5 Judah, was \_\_\_\_\_ to God
  - 2:6 Israel, sold the righteous for \_\_\_\_\_
- 3) Confrontation to Israel (2:6-16)**
- 2:6-9 Its \_\_\_\_\_ crimes
  - 2:10-12 Its \_\_\_\_\_ memory
  - 2:13-16 Its \_\_\_\_\_
- 4) The Last Word of the Judge (3:1-4:3)**
- 3:1-2 The responsibility of \_\_\_\_\_
  - 3:3-8 The inevitable \_\_\_\_\_
  - 3:9-4:3 \_\_\_\_\_ of the judgment
- 5) Recollection of the People's Lack of Loyalty and Fidelity (4:4-13)**
- 4:4-5 Ignoring \_\_\_\_\_
  - 4:6 God spoke through the \_\_\_\_\_
  - 4:7-8 ... through the drought
  - 4:9 ...through the blight and mildew
  - 4:10 ...through wars
  - 4:11 ...and from the disasters
  - 4:12-13 Prepare to \_\_\_\_\_ your God

- 6) Condition of Israel and the Opportunity God Gives To It (5:1-27)**  
5:1-3 Funeral homily  
5:4-6 Invited to \_\_\_\_\_ God (I)  
5:7-13 Causes for death  
5:14-15 Invited to \_\_\_\_\_ God (II)  
5:16-27 Post mortem in religious \_\_\_\_\_
- 7) The End of those “at ease” and “who trust” (6:1-14)**  
6:1-7 A vain life  
6:8-10 The \_\_\_\_\_ of judgment  
6:11-14 Confusing judgment
- 8) The Visions of the Prophet (7:1; 8:6)**  
7:1-3 Locusts  
7:4-6 Fire  
7:7-9 The plumeline  
7:10-17 Parentheses: The \_\_\_\_\_ of Amos  
8:1-6 the basket with fruits
- 9) Complete Accusation against Israel (8:7; 9:10)**  
8:7-8 God’s \_\_\_\_\_  
8:9-14 God’s \_\_\_\_\_  
9:1-10 God sends destruction
- 10) Hope and Blessing for the Future (9:11-15)**